

Fact Sheet for Luke 10:1-24

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Parallel: Matthew 11:20-30

(the remainder of Matthew's verses from earlier chapters)

Luke 10:1

¹ After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go.

Some manuscripts read "72" while others read "70." Which is correct really makes no difference in thought.

This was a very short assignment ahead and back

Luke 10:2

² And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.

Luke 10:3

³ Go your way; behold, I am sending you out as lambs in the midst of wolves.

For this specific assignment

Luke 10:4

⁴ Carry no moneybag, no knapsack, no sandals, and greet no one on the road.

Luke 10:5

⁵ Whatever house you enter, first say, 'Peace be to this house!'

Luke 10:6

⁶ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you.

Luke 10:7a

^{7a} And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages.

Luke 10:7b

^{7b} Do not go from house to house.

Luke 10:8-9

⁸ Whenever you enter a town and they receive you, eat what is set before you. ⁹ Heal the sick in it and say to them, 'The kingdom of God has come near to you.'

The verb translated “has come” (en-gidz’-o) is in the Greek perfect tense emphasizing “it’s here!”

Salvation

Time

Jesus would very soon pass through there.

Luke 10:10-11

¹⁰ But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.'

Again, “has come” has the same sense as in verse 9.

But now... judgment even if they don't listen.

Luke 10:12

¹² I tell you, it will be more bearable on that day for Sodom than for that town.

This is the transition to the next verses.



^{ESV} **Matthew 11:20-21** Then he began to denounce the cities where most of his mighty works had been done, because they did not repent. ²¹ "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Luke 10:13

¹³ "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

Luke 10:14

¹⁴ But it will be more bearable in the judgment for Tyre and Sidon than for you.

^{ESV} **Matthew 11:22** But I tell you, it will be more bearable on the day of judgment for Tyre and Sidon than for you.

Luke 10:15

¹⁵ And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

^{ESV} **Matthew 11:23** And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

^{ESV} **Matthew 11:24** But I tell you that it will be more tolerable on the day of judgment for the land of Sodom than for you."

Capernaum was Jesus' adopted hometown (cf. Matthew 4:13-16).

The people, not the towns, are in focus



Luke 10:16

¹⁶ "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

The very short assignment happens here.



Luke 10:17

¹⁷ The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!"

They returned in a very short time.

Luke 10:18

¹⁸ And he said to them, "I saw Satan fall like lightning from heaven."

In other words, Satan was subject to Jesus' authority.

Luke 10:19

¹⁹ Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you.

Luke 10:20

²⁰ Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."



Luke 10:21

²¹ In that same hour he rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will."

^{ESV} **Matthew 11:25-26** At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶ yes, Father, for such was your gracious will."

Luke 10:22

²² All things have been handed over to me by my Father, and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him."

^{ESV} **Matthew 11:27** All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

Matthew adds these words:

^{ESV} **Matthew 11:28** Come to me, all who labor and are heavy laden, and I will give you rest.

^{ESV} **Matthew 11:29-30** Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light."

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Luke 10:23

²³ Then turning to the disciples he said privately, "Blessed are the eyes that see what you see!

Luke 10:24

²⁴ For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."